

ATTACHMENT "B"

COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS

BUILDING AND SAFETY DIVISION

DATE 10-11-02

TO: House Numbering Coordinator

FROM: District Name / No. LOMITA / LENNOX

HOUSE NUMBERING ASSIGNMENT / CORRECTION (circle one)

Building Permit No. 990506009 H.N. Map No. 22-177

Assessor Parcel No. 7576-026-026 Locality/City P.V.P.

New Address 4339 CANYON VIEW LANE Zip 90274

Old Address 27683 EAST VAVE Zip 90274

Lot No. _____ Block No. _____ Tract No. _____

Remarks _____

Map Corrected _____ Application Corrected _____

Owner Notified _____ By: _____

Title: _____

ADDRESS NUMBERS SHALL BE AT LEAST 3 INCHES IN HEIGHT AND PLACED ON THE HOUSE, FACING THE STREET. If the numbers are not visible from the street, an additional set shall be placed on a signpost, fence, mailbox, etc., so as to be clearly visible from the street. (F.C. 901.4.4.1 VOL. 7, CH. 1, REG 15)



COUNTY OF LOS ANGELES

DEPARTMENT OF PUBLIC WORKS

900 SOUTH FREMONT AVENUE
ALHAMBRA, CALIFORNIA 91803-1331
Telephone: (626) 458-5100

HARRY W. STONE, Director

March 31, 2000

ADDRESS ALL CORRESPONDENCE TO:
P.O. BOX 1460
ALHAMBRA, CALIFORNIA 91802-1460

MAPPING & PROPERTY MANAGEMENT DIVISION

HOUSE NUMBER UNIT

IN REPLY PLEASE
REFER TO FILE: **MP-1**

CHANGE OF ADDRESS NUMBER NOTIFICATION

CHANGE OF ADDRESS NUMBER NOTIFICATION

The following is a list of house numbers in the County of Los Angeles which have been assigned:

New House Number	Street Name	Old House Number	Street Name	Zip	Refer to HN Map
4332	W. Canyon View Lane (Palos Verdes)	27687	S. Eastvale Road	90274	027H177 - APN 7570-026-028
4348	"	27689	"	"	027H177 - APN 7570-026-024
4339	"	27683	"	"	027H177 - APN 7570-026-026
4347	"	27685	"	"	027H177 - APN 7570-026-027

Very truly yours,

HARRY W. STONE
Director of Public Works

SIGNED AND SENT

DARRELL QUINN
Valuation Engineer II
Mapping & GIS Services Section
Mapping & Property Management Division

DQ:bw:
C:NOT 033100

cc: Assessor (2)
Fire (Deagon, Del Castillo, Hancock)
Health Services (Patterson)
Internal Services (McWhorter)
Probation (Minnis)
Regional Planning (Mapping Section)
Registrar-Recorder/County Clerk (Castro)

bc: Waterworks & Sewer Maintenance (Manor)
Mapping & Property Management ✓

Post-It™ brand fax transmittal memo 7671		# of pages > 4
To: Sherry Whitt	From: Darrell Quinn	
Co. Lenita BLS	Co. L.A. Co Mapping	
Dept.	Phone # 626-458-7362	
Fax # 310-530-5482	Fax #	

LOS ANGELES COUNTY DEPARTMENT OF PUBLIC WORKS
DEVELOPMENT AND PERMITS TRACKING SYSTEM

DATE: 10/15/02
TIME: 10:29:07
ROUTE TO: BS1200

DPR4051
PAGE 1

REQUESTED BY: XXXXXXXX

MISCELLANEOUS FEE RECEIPT

RECEIPT NUMBER: BS12000017848

THIS IS A RECEIPT FOR THE AMOUNT OF FEES COLLECTED AS LISTED BELOW. THE RECEIPT NUMBER, DATE AND AMOUNT VALIDATED HEREON HAS ALSO BEEN VALIDATED ON YOUR APPLICATION OR OTHER DOCUMENT AND HAS BECOME A PART OF THE RECORD OF THE COUNTY OF LOS ANGELES, FROM WHICH THIS RECEIPT MAY BE IDENTIFIED. PLEASE RETAIN THIS RECEIPT AS PROOF OF PAYMENT. ANY REQUEST FOR REFUND MUST REFERENCE THIS RECEIPT NUMBER.

PAYMENT ACCEPTED FOR: 4339 CANYON VIEW LN

DATE PAYMENT RECEIVED: 10/15/02 10:29:01
PAYOR NAME: GREG PETERSEN CONSTRUCTION, INC.
ADDRESS: P.O. BOX 3317 REDONDO BEACH CA 90277
PHONE: (310) 316-7621

FEE ITEM FEE DESCRIPTION	STATISTICAL CODE	CALCULATION FACTOR	UNIT OF MEASURE	EXTENDED AMOUNT
16 HOUSE NUMBERING	A019236	1.00	EACH	\$41.10

TOTAL FEES PAID: \$41.10

PAYMENT TYPE	REFERENCE	AMT TENDERED	CHANGE GIVEN	AMOUNT APPLIED
CHECK	2759	\$41.10	\$0.00	\$41.10

OFFICE: BS 1200 DRAWER: SW
CASHIER: SM

ITEMS WITH AN ASTERISK (*) WILL REQUIRE FURTHER DEPOSITS
WHENEVER ACTUAL COSTS EXCEED THE DEPOSIT AMOUNT

***** END OF REPORT *****